



Serving Lucas, Marion, Monroe and Poweshiek Counties
Office & Landfill: 1736 Highway T17 ▪ Tracy, Iowa 50256 ▪ Tel: 641-828-8545 ▪ Fax: 641-842-3722
Poweshiek Transfer Station: 1163 Highway 6 ▪ Malcom, Iowa 50157 ▪ Tel: 641-528-2801
www.sciswa.org

Wood Chipper Rental Request

APPLIES TO:

Counties, Cities, or Municipalities and their divisions within the Agency service area.

- Any County, City or Municipality within Lucas, Marion, Monroe and Poweshiek Counties (including Victor, Iowa)
- Any division of an eligible entity, such as street departments, county conservation departments, engineering departments, etc
- Additional entities at the discretion of the SCISWA board

PROCESS:

Eligible entities must complete and submit the following documents to jframpton@sciswa.org. Documents are available online at www.sciswa.org

1. Wood Chipper Rental Request
2. Two signed copies of the Equipment Rental Agreement

SCISWA sponsored training course must be completed by city/county/municipal employees before use of the chipper. Training will be offered annually at no charge, contact jframpton@sciswa.org or 641-828-8545 for upcoming course dates.

Renter is to provide:

- A vehicle of sufficient size/capacity to legally tow the chipper (chipper weight = 9270 lb.) The vehicle shall also be equipped with a 7 pin electrical connector and pintle hitch. The unit is equipped with a trailer braking mechanism. The vehicle shall remain secured to the equipment during chipper operations.
- Qualified city/county/municipal employees to operate and transport wood chipper (at least two employees are required for operation, at least one must have attended a SCISWA sponsored training session)
- Appropriate PPE for all operators such as clothing, gloves, boots, eye protection and hearing protection. The agency has two helmets with face shields and earmuffs available for use upon request.

Document Number: 033-16POL-001

Original Issue Date: July 2016

Last Review Date:

PAST Review Dates:

Last Revision Date:

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Issued By: SCISWA Board

Reviewed By: Rick Hurt

Approved By: SCISWA Board



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Wood Chipper Rental Request

Name of Municipality: _____

Mailing Address: _____

Telephone: _____

Federal ID #: _____

Requested Dates for Rental: _____ --- _____

Description of project:
(briefly explain current methods for
managing yard waste, estimated
amount of material to be processed,
area and number of people impacted)

Location equipment to be operated: _____

Street Address

City, ST Zip

County

Name of employee(s) completed
SCISWA Wood Chipper Training

Name/title of official requesting: _____

E-mail address: _____

Signature: _____

Date signed: _____

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